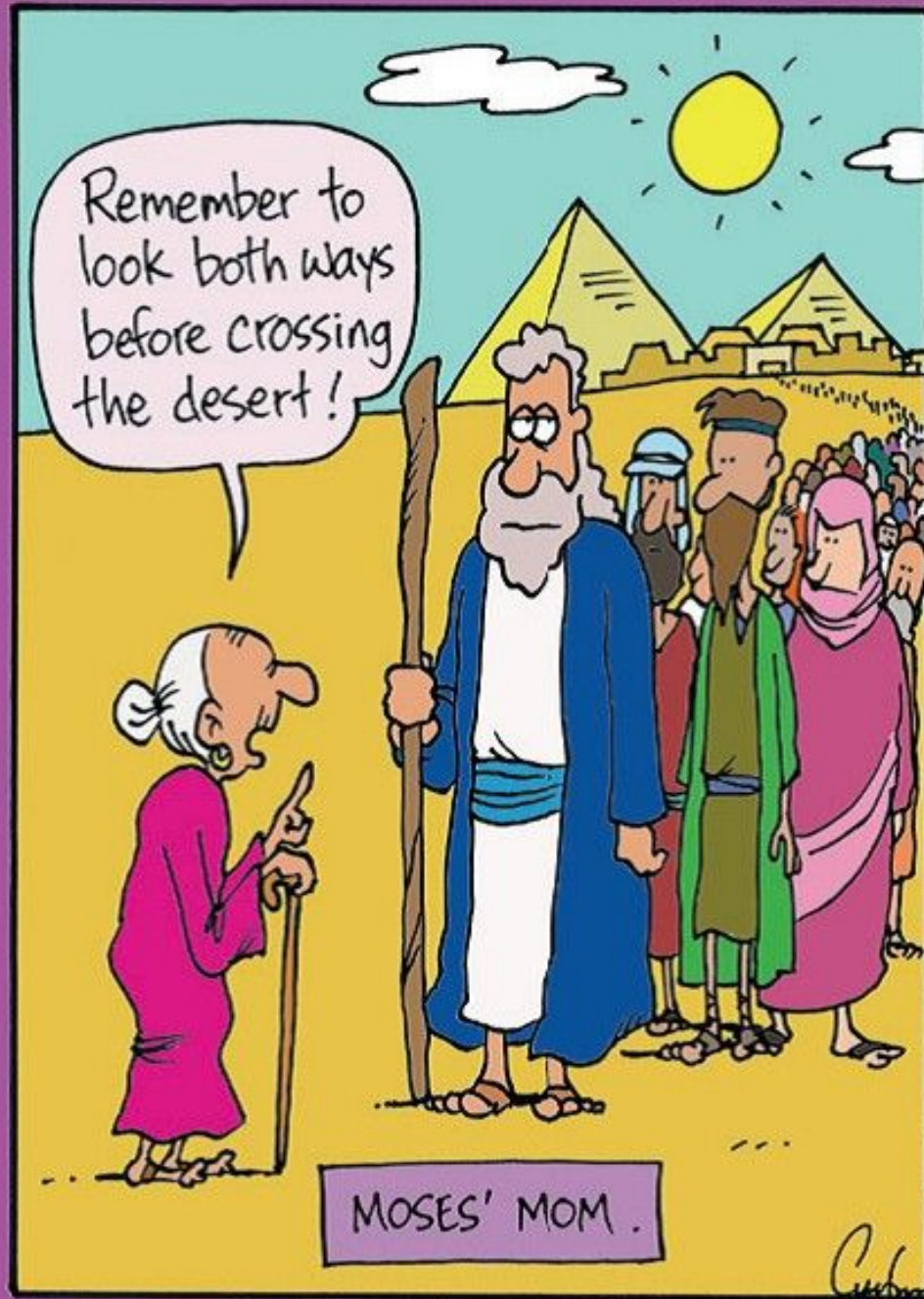


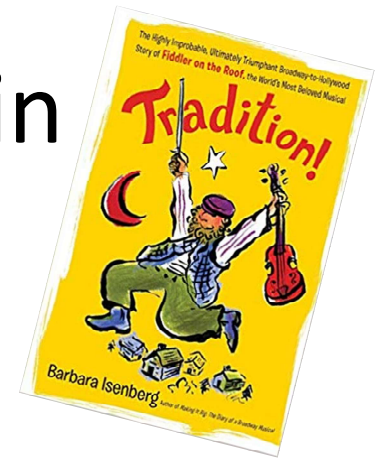
ADAM

Author of *24 Hours*

MAN



Major Jewish holidays rooted in Mosaic tradition



- Shabbat (Sabbath) – Saturday; the day of rest
- Rosh HaShanah (New Year) Sep 30–Oct 1, 2019
 - repentance, preparation for the day of Divine judgment and prayer for a fruitful year.
- Yom Kippur (Day of Atonement) Oct 9, 2019
 - pray for forgiveness for sins between man and God and correct his wrongful actions for sins between man and his fellow man.
- Sukkot (Feast of Tabernacles) Oct 14-20, 2019
 - commemorate the Exodus from Egypt and give thanks for a bountiful harvest
- Pesach (Passover) Apr 9-16, 2020
 - festival of the Exodus and liberation from bondage
- Shavuot (Festival of Weeks) May 29-30, 2020
 - the anniversary of the giving of the Torah at Mt. Sinai

The Transfiguration

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. 2 And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. 3 Suddenly there appeared to them Moses and Elijah, talking with him. 4 Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.”

(Matthew 17:1-4)



Raphael 1516 - 20

“Go Down Moses”



When Israel was in Egypt's land
Let my people go
Oppress'd so hard they could not stand
Let my people go

Refrain:
Go down, Moses
Way down in Egypt's land
Tell old Pharaoh
Let my people go



Roland Hayes (1887-1977)

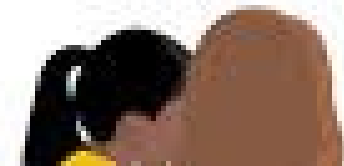
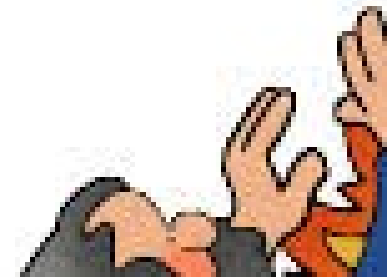






"I'm happy, tonight. I'm not worried about anything. I'm not fearing any man."
April 3, 1968

Passing it On...





Moses with the Ten Commandments by Rembrandt, 1659

Israel's Greatest Prophet

10 Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. 11 He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, 12 and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

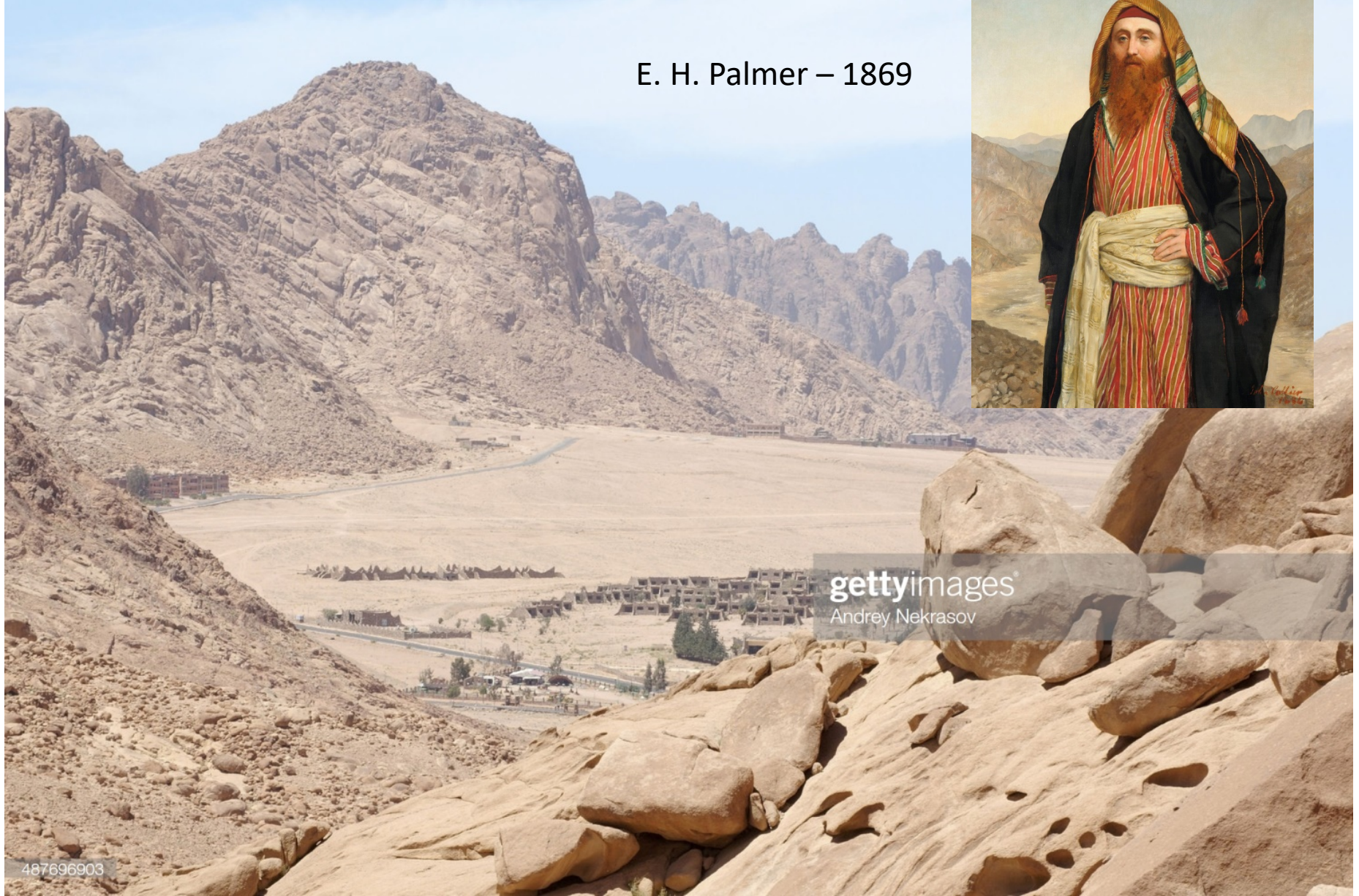
Deuteronomy (34:10-12)

ROUTE OF THE EXODUS OF THE ISRAELITES FROM EGYPT





E. H. Palmer – 1869



487696903

ROUTE OF THE EXODUS OF THE ISRAELITES FROM EGYPT



Lessons of Leadership

- Jethro's Advice to Moses:

10 Jethro said, "Blessed be the Lord, who has delivered you from the Egyptians and from Pharaoh. 11 Now I know that the Lord is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them."

(Exodus 18:10-11)

Listen to your father-in-law!

17 Moses' father-in-law said to him, "What you are doing is not good. 18 You will surely wear yourself out, both you and these people with you. For the task is too heavy for you; you cannot do it alone. 19 Now listen to me. I will give you counsel, and God be with you!

(Exodus 18:17-19)

Moses learns to delegate!

21 You should also look for able men among all the people, men who fear God, are trustworthy, and hate dishonest gain; set such men over them as officers over thousands, hundreds, fifties, and tens. 22 Let them sit as judges for the people at all times; let them bring every important case to you, but decide every minor case themselves. So it will be easier for you, and they will bear the burden with you. 23 If you do this, and God so commands you, then you will be able to endure, and all these people will go to their home in peace.”

(Exodus 18:21-23)

Lessons of Leadership

1. Choose the right people.
2. Train them well.
3. Empower and authorize them in front of the people they will be leading.
4. Make clear what needs approval and what they can decide on their own.

Build a Tabernacle! (Tent of Meeting)

The LORD said to Moses, ² “Tell the Israelites to bring me an offering. You are to receive the offering for me from everyone whose heart prompts them to give.

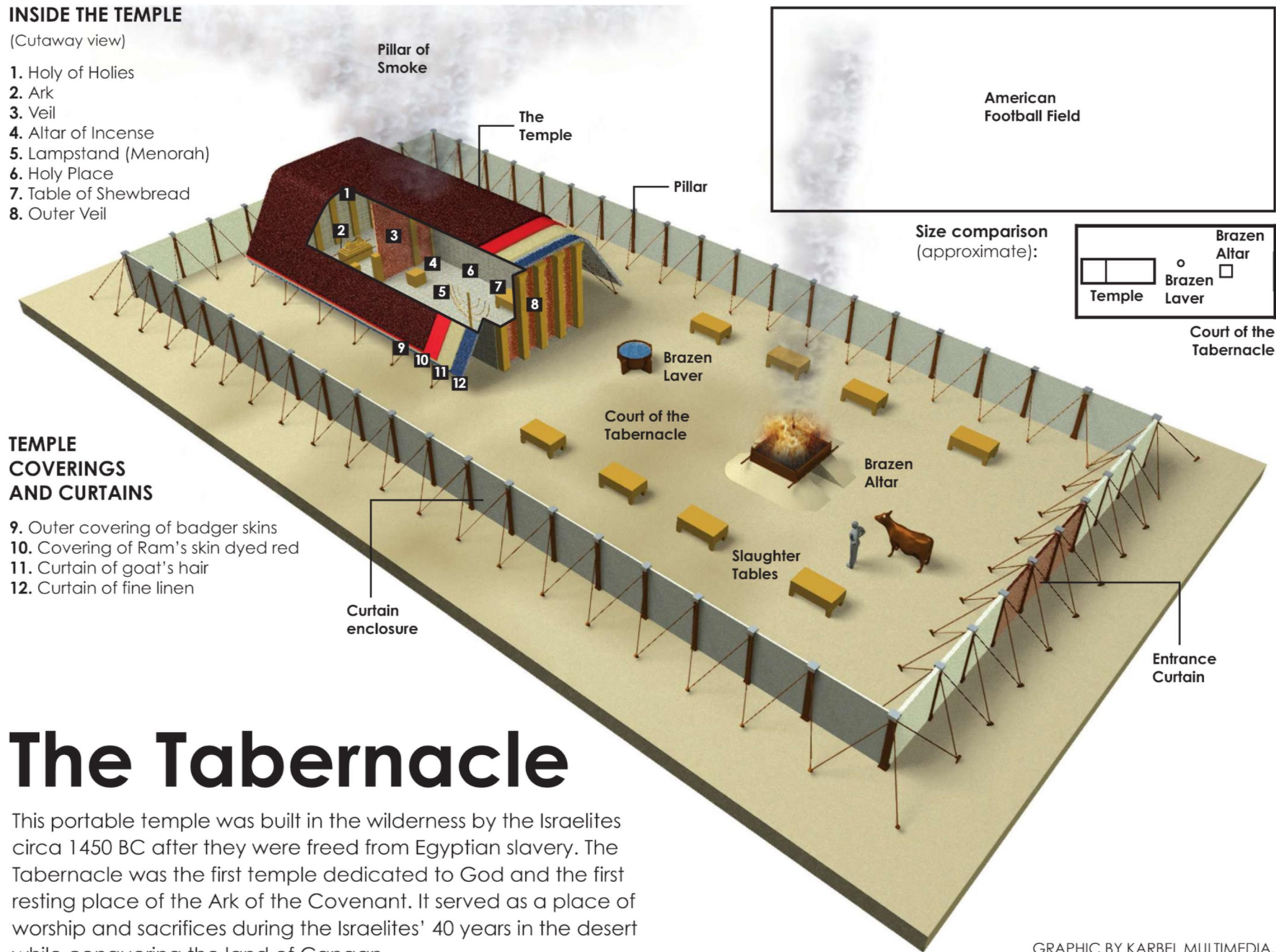
⁸ “Then have them make a sanctuary for me, and I will dwell among them. ⁹ Make this tabernacle and all its furnishings exactly like the pattern I will show you.

(Exodus 25:1-2,8-9)

INSIDE THE TEMPLE

(Cutaway view)

1. Holy of Holies
2. Ark
3. Veil
4. Altar of Incense
5. Lampstand (Menorah)
6. Holy Place
7. Table of Shewbread
8. Outer Veil



TEMPLE COVERINGS AND CURTAINS

9. Outer covering of badger skins
10. Covering of Ram's skin dyed red
11. Curtain of goat's hair
12. Curtain of fine linen

The Tabernacle

This portable temple was built in the wilderness by the Israelites circa 1450 BC after they were freed from Egyptian slavery. The Tabernacle was the first temple dedicated to God and the first resting place of the Ark of the Covenant. It served as a place of worship and sacrifices during the Israelites' 40 years in the desert while conquering the land of Canaan.

THE TABERNACLE TENT

The entire tent was 45 feet (13.7 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The table for the bread of the Presence (Ex. 25:23–30)

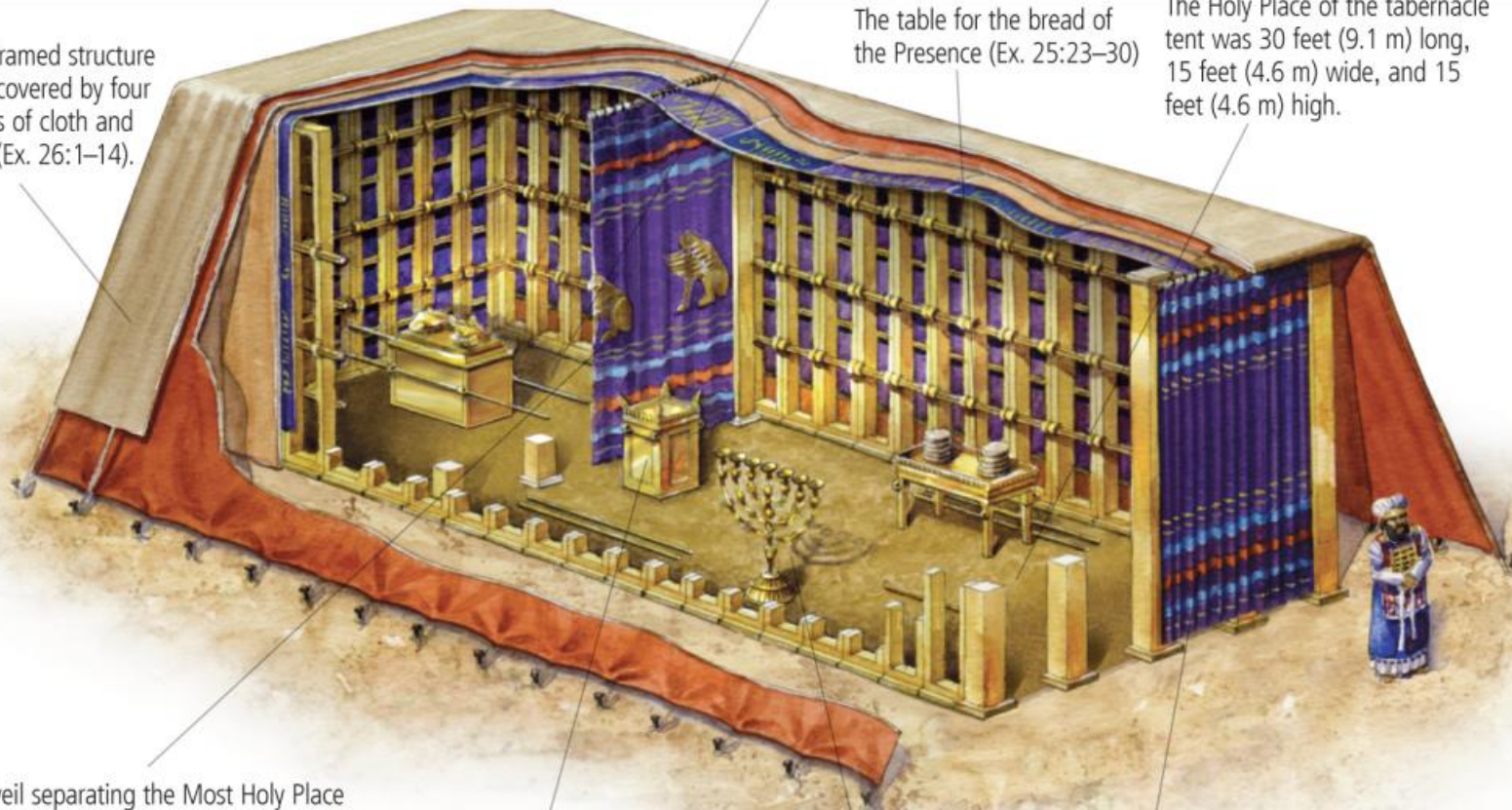
The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

The altar of incense (Ex. 30:1–5; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).



The Cloud and the Glory

33 He set up the court around the tabernacle and the altar, and put up the screen at the gate of the court. So Moses finished the work.

34 Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. 35 Moses was not able to enter the tent of meeting because the cloud settled upon it, and the glory of the Lord filled the tabernacle. 36 Whenever the cloud was taken up from the tabernacle, the Israelites would set out on each stage of their journey; 37 but if the cloud was not taken up, then they did not set out until the day that it was taken up. 38 For the cloud of the Lord was on the tabernacle by day, and fire was in the cloud by night, before the eyes of all the house of Israel at each stage of their journey.

(Exodus 40:33-38)

Grumbling in the Wilderness

The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt. 2 In the desert the whole community grumbled against Moses and Aaron. 3 The Israelites said to them, “If only we had died by the Lord’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

(Exodus 16:1-3)

Manna (from a Hebrew word meaning “What’s That?”)

7 The manna was like coriander seed and looked like resin. 8 The people went around gathering it, and then ground it in a hand mill or crushed it in a mortar. They cooked it in a pot or made it into loaves. And it tasted like something made with olive oil. 9 When the dew settled on the camp at night, the manna also came down.

(Numbers 11:7-9)



Quail from the Lord

4 The rabble with them began to crave other food, and again the Israelites started wailing and said, “If only we had meat to eat! 5 We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. 6 But now we have lost our appetite; we never see anything but this manna!”

(Numbers 11:4-6)



“Just kill me please...”

11 He asked the Lord, “Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me? 14 I cannot carry all these people by myself; the burden is too heavy for me. 15 If this is how you are going to treat me, please go ahead and kill me—

(Numbers 11:11, 14-15)

ROUTE OF THE EXODUS OF THE ISRAELITES FROM EGYPT



Paralyzed by Fear - Just Miles from the Promised Land

27 They gave Moses this account: “We went into the land to which you sent us, and it does flow with milk and honey! Here is its fruit. 28 But the people who live there are powerful, and the cities are fortified and very large...

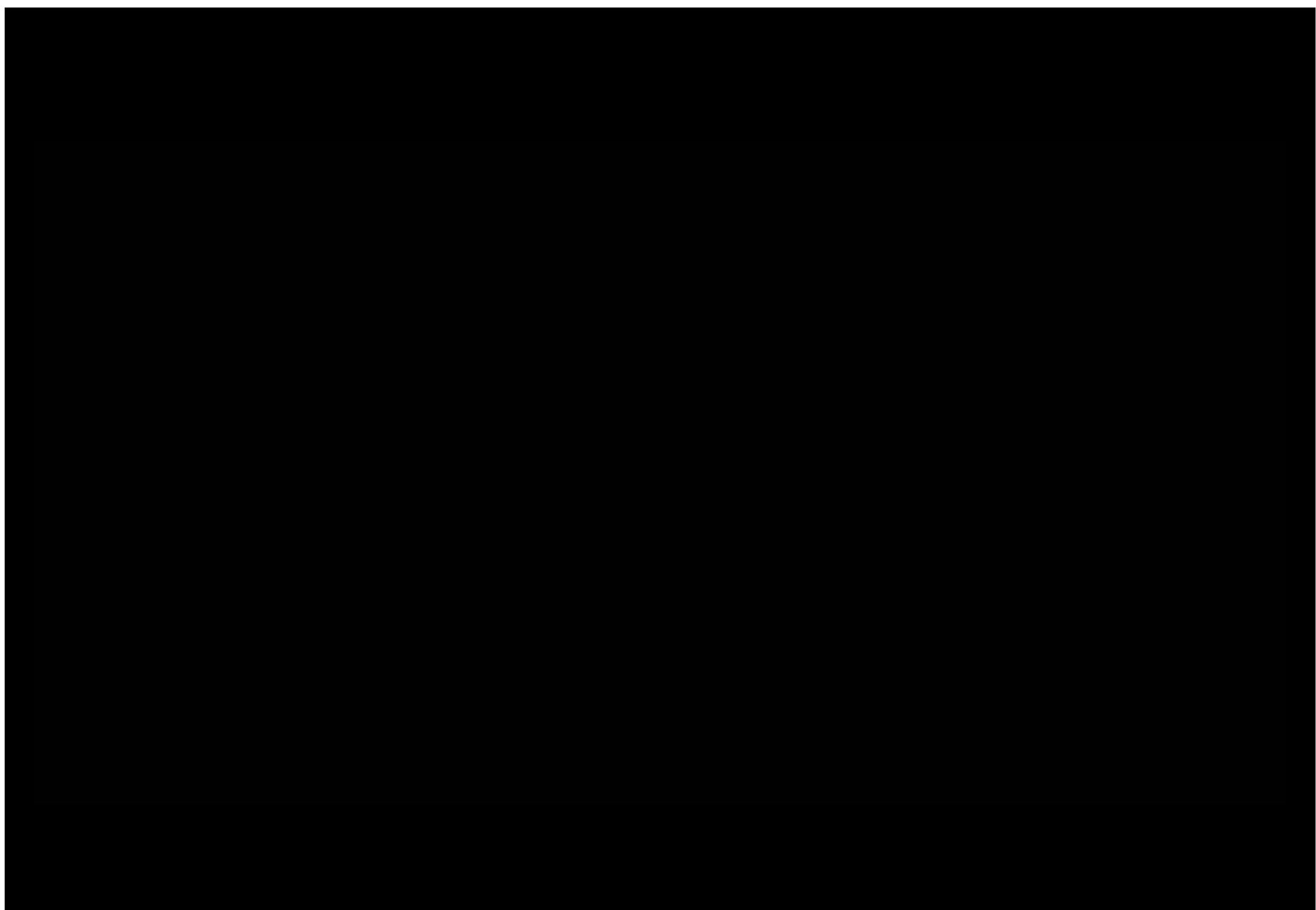
30 Then Caleb silenced the people before Moses and said, “We should go up and take possession of the land, for we can certainly do it.”

31 But the men who had gone up with him said, “We can’t attack those people; they are stronger than we are.” 32 And they spread among the Israelites a bad report about the land they had explored. They said, “The land we explored devours those living in it. All the people we saw there are of great size. 33 ...We seemed like grasshoppers in our own eyes, and we looked the same to them.”

God's Punishment

20 The Lord replied, "I have forgiven them, as you asked. 21 Nevertheless, as surely as I live and as surely as the glory of the Lord fills the whole earth, 22 not one of those who saw my glory and the signs I performed in Egypt and in the wilderness but who disobeyed me and tested me ten times— 23 not one of them will ever see the land I promised on oath to their ancestors. No one who has treated me with contempt will ever see it.

(Numbers 14:20-23)



A white, hand-drawn style speech bubble sticker is centered on a corkboard background. The text 'Thank you!!' is written in a bold, black, sans-serif font. The word 'Thank' is on the top line, and 'you!!' is on the bottom line, slightly indented to the right. The corkboard has a natural, textured appearance with small, light brown granules.

Thank
you!!